

## **DELIVERING THE LAND OF PROMISE**

San Antonio Bible Students Convention – Oct 4, 2009 – Bro. Ed Grabner

### **THE ANTITYPICAL FULFILLMENT OF EXODUS 19-24**

- Exo 19:1-9 These verses were fulfilled at our Lord's first advent when as the Deliverer of Israel (the world of mankind) our Lord offered the chief blessing of the Kingdom exclusively to the nation of Israel through their representatives. The nation was not ready for the opportunity and they were cast off from God's favor as a nation in 33 AD. The exclusive offer of the chief blessing continued to individual's of the children of Israel for another 3 1/2 years and then the opportunity was opened up to believers of all nations in 36 AD.
- Exo 19:10-15 These verses were fulfilled in the period of the Gospel Age up to our Lord's return in October 1874. The key to understanding this time period is that in the type the people were to be sanctified and washed over a two day period so that they would "be ready against (that is by or for) the third day". In R3037 Brother Russell explains "Thus counting the matter according to the days of the week,--a thousand years to each day,-- our Lord's first advent occurred early on the fifth day;--the fifth day has passed, the sixth day has passed, and we are now in the early morning of the seventh or "Millennial" day...". In the type God promised that on the 3rd day the trumpet would sound long and the people would be allowed to come up to mount Sinai where the covenant would be made. The trumpet was typical of the Jubilee trumpet beginning in October 1874 and mount Sinai was typical of the Kingdom.
- Exo 19:16 - Exo 23:33 - These verses are primarily fulfilled in the period from October 1874 up to the full establishment of the Mediatorial phase of Christ's reign. The progressive nature of the Jubilee trumpet is shown along with the time of trouble and the affect it is designed to have upon the people. The fact that the Kingdom is God's Kingdom is established when from the top of the mount God speaks forth his Law in the form of the Ten Commandments. The rights and liberties of man are illustrated in the judgments given to Moses which he delivered to the people. Our Lord has received full authority from God to "execute the judgments written" and during the forepart of the Kingdom when his "judgments are in the earth the inhabitants" are already learning righteousness. Additionally, we find the description of how God would deliver the land of Promise to the nation of Israel during this same period of time.
- Exo 24:1-8 These verses are fulfilled during the Mediatorial phase of Christ's reign ("early in the morning" on the 3rd day). As a result of the time of trouble the people will fully appreciate their need of a mediator to stand between them and God. The terms of the New Covenant will be formalized and the people will accept the terms. With the sacrifices completed, the blood of Christ will seal the New Covenant and the mediation of the New Covenant will proceed as illustrated in the sprinkling of the altar and the people with the blood. The mediation of the New Covenant will end in October 2874.
- Exo 24:9-11 These verses show that beginning in October 2874 the people are in full covenant relationship with God and that they will not need a mediator to stand between them and God anymore. At this stage every man will be able to do God's Law and the little season will prove if they will be obedient. In the type the representatives went up to the mount and "they saw the God of Israel" and "he laid not his hand" upon them.
- Exo 24:12-18 These verses are not part of this picture. They are part of another picture showing the establishment of the kingdom in the seventh day.

## **EXODUS 23:20-33 - JEHOVAH DELIVERS THE LAND**

- 20 Behold, **I send** an Angel before thee, to keep thee in the way, and to bring thee into **the place which I have prepared**.
- 21 Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for **my name is in him**.
- 22 But if thou shalt indeed obey his voice, and do all that **I speak**; then **I will** be an enemy unto thine enemies, and an adversary unto thine adversaries.
- 23 For **mine Angel** shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and **I will** cut them off.
- 24 Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images.
- 25 And **ye shall serve the LORD your God**, and **he shall** bless thy bread, and thy water; and **I will** take sickness away from the midst of thee.
- 26 There shall nothing cast their young, nor be barren, in **thy land**: the number of thy days **I will** fulfill.
- 27 **I will** send my fear before thee, and will destroy all the people to whom thou shalt come, and **I will** make all thine enemies turn their backs unto thee.
- 28 And **I will** send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee.
- 29 **I will** not drive them out from before thee in one year; lest **the land** become desolate, and the beast of the field multiply against thee.
- 30 By little and little **I will** drive them out from before thee, until thou be increased, and inherit **the land**.
- 31 And **I will** set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for **I will** deliver the inhabitants of **the land** into your hand; and thou shalt drive them out before thee.
- 32 Thou shalt make no covenant with them, nor with their gods.
- 33 They shall not dwell in **thy land**, lest they make thee sin against me: for if thou serve their gods, it will surely be a snare unto thee.